

GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT

HIGHER EDUCATION – Inclusion of the name and location of the University, the name and address of the Sponsoring Body and details of its registration for Establishment of a Private University in the Schedule of the Andhra Pradesh Private Universities (Establishment and Regulation) Act, 2016 (Act No.3 of 2016) – Notification – Orders – Issued.

HIGHER EDUCATION (UE) DEPARTMENT

G.O.Ms.No.64

Dated:02.11.2021

Read:-

The Andhra Pradesh Private Universities (Establishment and Regulation) Act, 2016 (Act No.3 of 2016)

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ORDER:-

The following notification will be published in the Andhra Pradesh Extra Ordinary Gazettee:-

NOTIFICATION

In exercise of the powers conferred by section 11 and read with section 3 of the Andhra Pradesh Private Universities (Establishment and Regulation) Act, 2016 (Act No.3 of 2016) and as amended from time to time, the Government hereby amend the Schedule to the said Act:

AMENDMENT

In the Principal Act, in the schedule in columns 1, 2, 3 and 4, the following entries shall be inserted as entry 9, namely -

Sl. No.	Name and location (address of the Private University)	Name and address of the sponsoring body	Details of the registration of the sponsoring body
(1)	(2)	(3)	(4)
(9)	The Apollo University Murukambattu, Chittoor	Apollo Hospitals Education and Research Foundation, 1 <sup>st</sup> floor, AIMSR Building, Apollo Health City, Near Apollo Health Street, Jubilee Hills, Hyderabad, Telangana 500096	Date of registration: 08-06-1992

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

SATISH CHANDRA  
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To  
The Commissioner of Printing, Stationary and Stores, Vijayawada.  
(with a request to publish in the next extra-ordinary Gazettee)

[P.T.O]

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The Chief Executive Officer and Member Secretary, APHERMC, Tadepalli.

The Secretary, A.P.State Council of Higher Education, Mangalagiri

The Commissioner, Collegiate Education, Vijayawada.

The Special Commissioner of Technical Education, A.P., Vijayawada.

The Registrars of All Universities in the State.

Copy to:-

The Secretary to C.M.

Addl.P.S. to Minister for Education.

Spl.C.S. to Govt. H.E Dept.

The Law (B)Department.

Sf/Sc.

// FORWARDED :: BY ORDER //

  
SECTION OFFICER